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Friday, Sept. 10th, 1965
13th of Elul 5725
Sidrah: Ki Tetze

CANDLE LIGHTING:
Toronto: 7:20
Montreal: 7:07

BACK TO SCHOOL *(See editorial page 4)*

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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ARAB LEAGUE FAILS IN CHILE

SANTIAGO (JCNS) — Despite Arab League propaganda against Zionism and Israel conducted in Chile by a Syrian journalist, relations between Chileans of Arab origin and Jews are excellent.

Arab communal leaders have consistently refused to indulge in antisemitic or anti-Israel activities as was proved again this week when both communities collaborated in fund-raising campaigns for aid to victims of the recent cyclones which swept the whole country, destroyed more than 50,000 houses, schools and other buildings, and sank a battleship.

• Commentary •

By M. J. Nurenberger

BEN GURION:

THE END OF AN ERA

I am not a Ben Gurion admirer. I never considered the former prime minister of Israel more than a successful politician. Furthermore, I dared say so yet in the days when the Mapai publicity machine, working full blast on all continents, was trying to create the image of a new Moses by comparing the leader of the Israel Labor Party with the Prophets of Old.

* * *

Now that Ben Gurion has been termed Fascist by a "judge" of the Mapai jury (which expelled him from the Party), I cannot feel sorry for the Old Man. For I remember when the Ben Gurion group had stooped to the lowest level of calumny against Vladimir Jabotinsky in order to liquidate him. Under Ben Gurion's leadership and with his acquiescence, Jabotinsky was attacked as a Fascist by Mapai.

When it comes to liquidating opponents through dissemination of half-truths, outright lies and conspiracy, the Ben Gurion clique is second to none. It succeeded in silencing not only Jabotinsky but other prominent leaders who were in the way of this minority party which ruled the World Zionist Organization and Israel by a combination of political genius plus Tammany Hall tactics.

* * *

At the conclusion of the trial before the five-member Mapai court last week, Ben Gurion declared the majority not always to be right.

He conveniently forgets that he cooperated with the British against the Irgun; he had declared the underground groups that did not recognize his authority "dissidents", porshim. (Porshim, according to the Hebrew origin of the word, are those who separate themselves from the community.)

At the time Ben Gurion controlled the Jewish Agency and its purse, he had a monopoly on wisdom. Those who fought the British occupation of the Holy Land, the active resistance members of the Irgun and Lechi, were declared outlaws. To go a step further Ben Gurion's only claim to the right of fighting the underground was that his was the voice of the majority.

During the Altalena episode, Ben Gurion gave the shoot-to-kill order of those on board bringing in badly needed arms. Because he wanted to impose upon the people the image that he was ruler, he deemed it permissible to liquidate seventeen idealistic young men and to state publicly that the canon attacking the Altalena ought be placed in the Holy Temple in Jerusalem were it ever rebuilt.

* * *

Those in Mapai and Ben Gurion's coterie have been warned time and again that the Old Man suffers from a mania grandiosa: he regards himself as King David reincarnated, plus Moses and Joshua.

In fact, an anecdote circulated in Israel (when Mapai still supported B.G.) to the effect that Ben Gurion had toyed with the idea of reestablishing the Kingdom of Israel in the Holy Land. However, he later rejected the thought because it had occurred to him that in a monarchy he would have to content himself with being King David II.

Just a few weeks before his demise, Moshe Sharett, once a comrade-in-arms of Ben Gurion, issued a public letter from his deathbed warning the people against his (Ben Gurion's) pretension to truth. Sharett openly stated that this was one of the attributes the Old Man lacked.

Thus, last week when Ben Gurion dramatically told the Mapai court he emulated Moses (who, in his anger, had broken the tablets when he saw the people dancing around the Golden Calf), those who know Ben Gurion could but smile at the new manifestation of the man's "modesty".

* * *

Now Ben Gurion insists that Mapai consists of a bunch of hypocrites. One can only wonder, why is Mapai worse today than when Ben Gurion was its leader and the prime minister?

B.G.'s contention that everything now executed by Eshkol is wrong can provoke only satisfaction among Mapai's' opponents. For Mapai policy has not changed. If there are certain modifications noticeable, if Eshkol pursues a different policy than had Ben Gurion, it is in the area of better public relations.

For the first time in Israel, there is a political climate where the opposition is not directed against those in power but against the political philosophy they represent.

Every citizen of a democratic country knows that civilized relations between government and opposition are extremely important. Yet formerly the leader of the largest opposition party and the Prime Minister were not on speaking terms. There was no opposition as we know it in the West; what existed were mutual distrust and hatred.

Today if Ben Gurion accuses Eshkol of not accomplishing all the wonderful deeds he should — such as changing the election system — one may ask Ben Gurion candidly why he didn't realize this marvelous program when he was in power.

Everyone who understands Israel will agree, no matter what, that it will be a long time before a leader possesses the dictatorial might Mapai gave Ben Gurion when he was prime minister. And perhaps this is the trouble with Ben Gurion. For dictators or would-be dictators never resign.

Fortunately Israel is a democracy. The end of the Ben Gurion era is descending without bloodshed and violence. Israel will survive Ben Gurion's fiery tongue in opposition as it had lived through his more dangerous verbal lashings and grave errors of policy when he was its leader.

CANADIAN AND MOSCOW SYNAGOGUE — Last week a dedication of a new Sefer Torah was celebrated in Moscow's Central Synagogue in the presence of a capacity crowd. A Canadian, J. Gurevitch, (center holding quill), was honored by filling a letter in the holy scroll. Looking on are: Chief Rabbi Yehuda Leib Levine (right); Cantor H. Gurevitch (extreme left).

CANTOR GUREVITCH leads assembly in Moscow's Central Synagogue following the new Toray Dedication.
(Special Canadian Jewish News photos by Novosti photographer D. Shalomovitch.)

HERZOG REFUSES RABBINATE

FORMER ENVOY TO CANADA CAUSES CRISIS IN BRITISH COMMUNITY

Special Cable by Jacques Maleh

London (JCNS). A political bombshell hit the Anglo-Jewish establishment on Monday when the surprising news arrived from Israel that afternoon to the effect that Dr. Yaakov Herzog has renounced his post as Great Britain's new Chief Rabbi.

The staggering information was imparted at a press conference called by the Chief Rabbinate Council which issued a communique regretting the despatch just received from Dr. Herzog, former Israeli ambassador to Canada, which explained that he is unable to assume his post as Chief Rabbi upon medical advice because of a serious deterioration of his health.

This means that the entire process of selecting and appointing a new Chief Rabbi to succeed Dr. Brodie must be repeated. However, it will have to wait until after the High Holidays.

(Dr. Herzog's yielding this post, the duties of which he had not as yet assumed, may signify that either he is considering rejoining the diplomatic service as the next ambassador to Washington or else he may head the National Religious Party which is sorely in need of a leader.)

NO LUNCH FOR NAZI

BONN, JCNS) A man in the public gallery during the trial of eleven former members of the Chelmo concentration camp staff last week asked defence counsel if he could invite the accused to lunch to demonstrate his sympathy for them.

Revealing this, the prosecutor told the court:

"We are filled with shame at the attitude of this man. We must ask any survivors of the 152,000 victims of Chelmo for forgiveness."

Jewish witnesses gave evidence in Hechingen against four former S.S. officers at the concentration camps of Vaivara-Saka and Naatzweiler-Strutthof. Moshe Danziger, aged 65, of Tel Aviv, testified that the man accused, Helmut Schnabel, had been responsible for the selection of sick and disabled prisoners for transportation to a destination from which only their blood-soaked clothes returned.

freedom of worship in capital...

But No Synagogue in Lvov

LVOV PLEA IS UNANSWERED

By a Correspondent

LONDON, (JCNS). — Persistent efforts by Jews in Lemberg (Lvov) to obtain permission to reopen the synagogue which was closed down in 1962 have so far been unsuccessful.

The Lemberg synagogue, which served an estimated Jewish population of 30,000, was forced to close by the authorities after a virulent campaign in the press attacking it as a centre of economic corruption and speculation.

A new sense of urgency has been introduced to the Jewish pleas by the fact that plans are now in hand to convert the building into a hall for physical culture. The Jewish community is trying to get the authorities to revoke the closure order before this happens.

There are also fears that, once the synagogue is "secularised," the community will not be able to obtain a new building, even if it is licensed to open a synagogue elsewhere.

The situation in Lvov is regarded by observers as an interesting test case of the sincerity of the Soviet authorities with regard to the Jewish religion, especially in view of the widely publicised reports of coming concessions to the religious community of Moscow.

In contrast with the promises made to Moscow Jews, nothing has so far been done to relieve the desperate situation of Jewish religious communities in provincial areas, many of whom — like the Jews of Lvov (Lemberg) — have no place of worship.

New Trial For Nazi Killer

KIEL (JCNS) — Martin Fellenz, 55, convicted by a Flensburg jury in January, 1963, of the murder of two Jews and complicity in the murder of thousands of Polish Jews, went on trial in Kiel on Monday, charged with murder and complicity in murder on new evidence.

The West German Supreme Court had annulled his earlier sentence in October, 1963. Until his arrest and first trial, Fellenz was a Schleswig businessman and local councillor.

About 130 witnesses from West Germany, Israel, the United States and Canada will give evidence in the Kiel hearing, which is expected to last three months.

JAPANESE RENOUNCE BOYCOTT

JERUSALEM (JCNS) — The Japanese firm of electrical appliances, Hitachi Limited, has declared it is ending its submission to Arab boycott threats and announced its preparedness to do business with Israel and appoint an agent here.

Hitachi Limited is the eighth major concern of the 10 'named' by the Israeli Government earlier this year as discriminating against Israel in their trading practices to have changed its mind.

As a token of its sincerity, Hitachi Limited has made a contribution to the UJA.

New Cure For Leukemia

PARIS, (JCNS) — Thanks to a Jewish scientist, a further step has been taken in the fight against leukaemia. Dr. A. Barski, a Polish-born scientist and at present director of the virus laboratory of the Gustave Roussy Institute in Villejuif, near Paris, has developed a method of the total immunisation of mice against the disease.

Dr. Barski was "lent" by France for a number of months to the United States; while there he carried out, with a Korean collaborator, Dr. Jung Koo-Youn, important and successful research at the Sloan Kettering Institute, New York. Their work consisted in infecting certain bacterial with a leukemia virus known as the "Rauscher virus." The serum ultimately obtained was used to immunise the mice.

The application of a similar method of immunisation for humans remains, however, only a distant possibility; it has not yet been established, in fact, whether leukaemia in the human body is caused by a virus.

EDITORIAL

ELECTIONS

TIME FOR CALM AND REASON

The announcement by the Prime Minister on Tuesday about the dissolution of Parliament and the November 8th elections should not cause any undue confusion. **These** are the ways of democracy. And if there is bound to be excitement, electioneering and the unavoidable battle for the confidence of the voter, they should also remain within the tradition of true democracy. No matter who wins in this election campaign, we are sure that both major parties, and the smaller ones as well, will remember on the **eve** of election that there is a day **after** election when all citizens must reunite and work together for the future of the country.

No matter who wins, Canada will remain the great democracy with the government of the people marching in unison towards its great destiny.

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toronto synagogue news

GROWTH OF CONGREGATION

The Shomrai Shaboth Congregation, one of Toronto's oldest orthodox synagogues established more than three-quarters of a century ago by a group of zealous immigrants, will worship this coming high holidays at its new home on Glengrove Avenue West.

First services of the congregation took place in a building on Richmond Street above a blacksmith shop. From there the congregants moved to Queen Street, later to a permanent home on Chestnut Street.

Of the three pioneering Orthodox synagogues of the time, Shomrai Shaboth Congregation is the only synagogue that retains its original name, spirit and pattern of worship.

Shomrai Shaboth Congregation had founded the first traditional religious Hebrew school in Toronto; it established the first Orthodox cemetery on Jones Avenue and brought to the city the first spiritual leader, Rabbi Joseph Weinreb, who also served as president of the Toronto Orthodox Rabbinate.

In 1933 the synagogue moved to Brunswick Avenue where services are held to this day. President at that time was the late Chaim Schwartz.

Rabbi G. Felder, present spiritual leader, became Rabbi of the congregation in 1950. Born in Poland and author of important Hebraic volumes, he also is president of the Ontario Division, Rabbinical Council.

M. Solomon is cantor here since 1950, having come from Czechoslovakia where he studied at the Rabbinical Seminary of Pressburg.

President at the present time is A. S. Kling, a grandson of one of the original founders and charter members. Chairman of the new building campaign committee is C. Frileck, son of one of the pioneering members and onetime president of the congregation.

Among the original members still active are Harry Birenbaum and Meyer Bochner who is the present gabbai.

INSTALLATION

The installation of officers of the synagogue and Brotherhood of Beth Emeth Bais Yehuda Synagogue and introduction of new members will take place on Saturday, September 18th, 9:30 p.m., prior to Slichot Services.

INTALL EXEC AND BOARD

The executive and board of the Men's Club of Beth Am Synagogue will have its intallation coming Sunday morning, September 12th, 9:30 a.m. Harold Cohen, president, Toronto Council of Jewish Men's Clubs, will officiate.

REPORT FROM SWITZERLAND

THE RELIGIOUS DIALOGUE

By SEYMOUR J. COHEN

A unique Christian-Jewish consultation took place near Geneva from August 16 to 20, between eight rabbis and two Jewish laymen, and some 15 Protestant, Othodox and Anglican clergymen and laymen. They limited their discussions to matters of common social concern and theological issues were carefully skirted, though they could not be avoided at times.

Since 1946, men and women of different race, colour and language have assembled at the Chateau de Bossey to discuss matters affecting Protestantism, but this was the first time that a representative Jewish group (of Orthodox, Conservative and Liberal personalities) had held discussions with their Christian counterparts.

Reassessing attitude

Since the Second World War, the Protestant Churches of the world have been reassessing their attitude towards Judaism and the Jewish people. A number of factors have led to this, including a deep sense of guilt at Christendom's inaction in the face of the destruction of six million Jews, as well as the growing strength of American Protestantism, which functions in a religiously pluralistic society; the theological dilemma posed by the re-establishment of a Jewish State; and the new trends in Roman Catholicism, particularly during the reign of Pope John XXIII.

In seeking a relationship with world Jewry, the World Council of Churches insisted on dealing with its religious counterpart in the Jewish community. As there is no world Jewish religious body embracing the various trends in Judaism, liaison was made with the Synagogue Council of America. Established in 1926, this agency co-ordinates the extramural efforts of American Jewry's three religious groupings — Conservative, Orthodox and Liberal.

Planning for this consultation was affected by the position of the Orthodox sectors of the Synagogue Council since, like all of world Jewry, Orthodoxy has been faced with the burning question of the extent and content of inter-faith activity. While American Liberal and Conservative elements have had considerable experience in this delicate area, some Orthodox groups have avoided or minimised contact with the non-Jewish world.

Against religious dialogue

The preponderant majority of Orthodoxy subscribe to the position of Rabbi J. Soloveitchik, of Boston and Yeshiva University, who argues against religious dialogue while, at the same time, seeking a harmonious relationship with all religious faiths, which can be of value only if the encounter does not conflict with the uniqueness of each religious community.

Some of the Conservative and Liberal elements in the Synagogue Council approach the problem of dialogue differently. They recognise that all religions face the common threat of Eastern materialism of the corrosive danger of Western secularism, and so have involved themselves in theological discussions with other faiths.

Within the framework of the Synagogue Council, only matters of a non-doctrinal character may be treated, so the Chateau de Bossey meeting was limited to matters of social concern under the general heading of "The Situation of Man in the World Today".

Christians and Jews agreed that, although education and communication have created greater possibilities for human freedom, modern man suffers from alienation. He is rootless and pained by a loss of indentity.

The impersonality of much of modern society has sucked compassion out of the human soul, in East and West alike. The only representative from the Eastern block Rabbi Moshe Rosen, of Rumania, confirmed that many of the experiences of man in the mass society of the West are duplicated in his country.

The weakening of religious traditions, changes in the family and the role of women, weigh heavily on mankind. Man's personal worth has been minimised by the machine, and assigned a nameless status with only an identifying number by the soulless computer, so he has begun to question the very nature of his existence.

In a discussion on the popularity of Jewish theories in current literature, an unusual explanation was put forward: Jews have long been isolated, alienated from society, and fragmented, the prime example of the estranged. We were in Galut. Now Galut — estrangement, exile — is the lot of all men.

(continued on page 8)

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OPENING WEEK AND HOLIDAY SPECIALS

CANTOR S. GISSER IN LITURGICAL RECITAL

Cantor Solomon Gisser of the Shaare Zion Congregation in Montreal will present a recital of liturgical and operatic arias at the Machzikei B'nai Israel Synagogue, Dovercourt Road, Tuesday evening, September 14th at 8:00 p.m. His program will include songs by Abe Elstein, M. Ganchoff, L. Glanz, Leo Low, J. Rapaport, S. Secunda, Y. Sharet, and G. Verdi. Rabbi Dr. Moses J. Burak will bring a special message to the audience.

Cantor Gisser was a child prodigy in Europe and gained eminence not only for his liturgical artistry, but also as a superb singer.

He has conducted concert tours throughout the world, and won wide acclaim on his first recital last year in Toronto.

The entire Jewish community of Toronto is invited to attend this recital. It is being conducted under the auspices of the recently formed Downtown Synagogue Division of the State of Israel Bond Organization of Toronto under the Chairmanship of Mr. Julius Marcus.

Complimentary tickets for this recital and for refreshments to follow may be obtained from the Israel Bond office, 22 Glen Park Avenue, the lower floor, of the Jewish Public Library Building.

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EN ROUTE TO THE HOLY LAND

RABBI MOSES FINEMAN

To my revered colleagues in the Rabbinate, the Rabbi of my congregation Torath Emeth, its President and Officers; the leaders in the Mizrachi Movement,

I extend my sincerest wishes for

A HAPPY NEW YEAR
AND FOR GEULA SHLAYMA.

TO THE JEWISH COMMUNITY

The committee of the OSSINGTON AVENUE TALMUD TORAH (formerly Bais Yehuda) regretfully announces the temporary closing of the school due to the resignation of RABBI I. I. COHEN, principal.

Many factors over which neither the committee nor the principal has any control have forced us to close the doors of the Talmud Torah, so vital for the youngsters of the Ossington-Dovercourt neighborhood. Circumstances have impelled Rabbi Israel Isaac Cohen to relinquish his position as director and principal of the Talmud Torah.

We have endeavored to convince the revered Rabbi to continue in his capacity because of his total dedication and unmatched sacrifice to and for the existence of this school. However, a situation has arisen which has coerced us to accept reluctantly the Rabbi's resignation; we could not ask that he further neglect his own interests.

On this occasion, in the name of the committee and on behalf of all grateful parents, we publicly extend our thanks to Rabbi Cohen for his exemplary service. So soon as a new principal is engaged, the school will be reopened at the old or new premises.

COMMITTEE
OSSINGTON AVENUE
TALMUD TORAH
(FORMERLY BAIS YEHUDA)

NEW MINISTER FOR PORTS

GIBRALTAR (JCNS) — Mr. Solomon Seruya, a member of the Gibraltar Jewish and Cultural Club, has been elected Minister for Ports in the new Gibraltar Coalition Government, which Sir Joshua Hassan, Q.C., continues to lead.

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Beth Emeth Bais Yehuda Talmud Torah 100 Elder St.

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* * *

Best Wishes for a Happy New Year to all our Parents, Members and Friends

JOSEPH LEVINE, PRESIDENT

GUEST SPEAKER — Genia Silkes, fighter and survivor of the Warsaw Ghetto uprising, who will be in Toronto as guest speaker at a meeting of the United Organizations for Histadrut coming Tuesday, September 14th, 8:00 p.m., at the Labor Zionist Center.

ON TUESDAY

WARSAW GHETTO HERO TO SPEAK IN TORONTO

All affiliated societies and fraternal organizations of Toronto's United Organizations for Histradrut will meet on Tuesday, September 14th, 8:00 p.m., in the banquet hall of the Labor Zionist Center, 12 Viewmount Avenue, to discuss preparations for their twentieth anniversary. Also on the agenda will be the latest developments in the fight against neo-Nazism in Canada plus various other items.

Genia Silkes, author and lecturer, and one of the few to escape the massacre of the Warsaw Ghetto revolt, will be guest speaker.

Mrs. Silkes participated in the uprising of the Warsaw Ghetto, and prior to the battle, served as director of underground schools. After World War II, she made her way to Paris where she became director of the Yiddish Historical Institute. At present she is engrossed in the compilation of a ten-volume Jewish dictionary.

GREAT DAY FOR TORONTO

OUR NEW CITY HALL

CITY HALL OPENING CEREMONIES SEPT. 13-18 1965

Nathan Phillips Square is the name of the City Hall, in honor of the man who was Mayor of Toronto. The Nathan Phillips Square provides a superb setting for the building it serves. The surrounding colonnade offers an unparalleled view of the entire complex while sheltering the pedestrian. Upper plaza and ceremonial ramp sweeping upward from the square to the ceremonial entrance of the domed Council Chamber provides a dramatic setting for the reception of visiting dignitaries In summer, the large rectangular pool at the southern end of the square reflects gracefully curved concrete arches; in winter, its artificially frozen surface attracts throngs of skating citizens.

The main public hall is a great rotunda rising upwards through three floors. And around the rotunda are counters where civic business is transacted.

Rising vertically from a tiered depression in the floor of the rotunda is a massive round column sweeping outward as it nears the top, forming the sole supporting pedestal for the domed Council Chamber above. The entire area, partially enclosed at floor level by a solid concrete parabola, is called The Hall of Memory. Here too is located the structure's unusual "cornerstone" — a nickel stainless steel time capsule containing memorabilia of the era encased in the extension of one of the building's main concrete foundation piles.

The domed Council Chamber above the upper plaza is nestled between the slim, aesthetically curved office towers of the complex. The inside reminds one of the amphitheater forums of the old world. The chamber invokes a sense of stateliness. Here the future destiny of Toronto is forged in the heat of debate.

The gracefully curving office towers of the Toronto City Hall constitutes a feature of the Toronto skyline clearly different from all other buildings. The inner facades combine huge areas of glass and nickel stainless steel to provide both City and Metro employees with stimulating views of the area. The uppermost floor of the East Tower is open to the sky, offering a spectacular view of the city and its environs, the Toronto Islands and Lake Ontario.

The offices of the Mayor and Board of Control of the City of Toronto, the Chairman and Executive Committee of Metropolitan Toronto Council, the City and Metropolitan Clerks' Department, and the City of Metropolitan Legal Departments are located on the second floor of the two level, almost rectangular building that forms the base, or podium, of the complex. The building also encloses the Public Hall, Hall of Memory and the Downtown Branch of the Toronto Public Library Board.

The South-East corner of the Podium houses the downtown branch of the Toronto Public Library Board. In addition to the business and technological reference library, more than 25,000 other reference and general circulation volumes are at the disposal of Toronto readers. There also is a token children's library with 150 seats provided on the main and mezzanine library floors.

The City Hall was designed by the late Viljo Revell who was born in Vassa, Finland, in 1910 and died in Helsinki November 8, 1964.

FINALLY:

MONUMENT AT BABI YAR

LONDON (JCNS) — A matter of ten years or more after the plans were first prepared, a monument is to be built at Babi Yar, the ravine outside the Ukrainian capital of Kiev, where the Nazis massacred 100,000 Jews in 1941.

However, Soviet statements have indicated that the monument will be a general one to "Ukrainians, Russians and Jews" killed by the Nazis, and will not have a purely Jewish character.

According to a report in the Warsaw Yiddish paper, "Folkshtyme", the chairman of the Kiev city council, Mr. Kikhail Burko, said that the council had decided to go ahead with a scheme prepared some years ago.

City Hall Opening Ceremonies

CITY OF TORONTO

A CITY CELEBRATES

The New City Hall and Nathan Phillips Square will be formally opened by His Excellency General The Rt. Hon. Georges P. Vanier, P.C., D.S.C., M.C., C.D., Governor General of Canada, at a ceremony to be held in the Square on Monday, September 13th, at 2.00 p.m.

To celebrate this historic occasion and to mark the inauguration of the City's 1967 Centennial celebrations, the following events will be presented in the Square throughout the ceremonial week.

Monday, September 13th
2.00 P.M. - Formal Opening Ceremony.
8.30 P.M. - Tri-Service military pageant — an historical presentation with military bands, pipe bands, presented by units of the Canadian Navy, Army and Air Force. Fireworks 10.00 p.m.

Tuesday, September 14th
8.30 P.M. - 1½ hour programme featuring the Toronto Symphony Orchestra, Canadian Opera Company and the National Ballet of Canada. Fireworks 10.00 p.m.

Wednesday, September 15th
8.30 P.M. - Square Dancing — exhibition and audience participation programme. Fireworks 10.00 p.m.

Thursday, September 16th
8.30 P.M. - Education Night — presentation by the Board of Education. Fireworks 10.00 p.m.

Friday, September 17th
8.30 P.M. - Nationbuilders - a presentation by the Community Folk Art Council. Fireworks at 10.00 p.m.

Saturday, September 18th
8.30 P.M. - Toronto A Go Go - fun and entertainment with audience participation in dancing. Fireworks 11.05 p.m.

The New City Hall will be open to the public each day during the ceremonial week from 10.00 a.m. to 10.00 p.m., except from 12.00 noon to 6.00 p.m. on Monday, September 13th, during the official opening period.

His Worship the Mayor and members of City Council extend a cordial invitation to the citizens generally to visit their New City Hall and enjoy the fun and entertainment planned to be held during the opening ceremonial week September 13th to 18th.

City Hall, Toronto, C. E. NORRIS, City Clerk

LITERARY NOTES

EHRENBURG THE JEW

By N. SHRAGA

Ilya Ehrenburg says a great deal about his Jewishness, his attitude to Israel and Zionism and other related subjects in his latest reminiscences, currently appearing in instalments in the important Soviet monthly, "Novi Mir."

The Soviet Jewish journalist maintains that neither Zionism nor the Zionists created the State of Israel. He writes: "The ideologues of xenophobia and the anti-Semite bearers of racialism are the ones who chased the Jews from their dwelling places and forced them to seek a refuge. The English-speaking, American-thinking Chicago Jew has very little in common with the Tunesian Jew; yet the link between them is not mystic — it is the product of anti-Semitism and of the policy that proclaimed and carried out the liquidation of the Jewish population."

Young Ilya never heard Hebrew or Yiddish in his father's house. Years went by without his giving a thought to his Jewishness. Yet, he admits, "the crematoria at Maidanek created a link between Jews across the borders and the seas. Jewish solidarity was born of insult, persecution and protest."

Ehrenburg reveals that during the war the Soviet authorities commissioned him and the late Vassily Grossman, the writer who died a year ago, to compile a Black Book on the German crimes against the Jews of the USSR. The book was ready in 1948, but in 1949 the Kremlin ordered it to be pigeonholed.

Today Ehrenburg is sorry that in the twenties he wrote a work entitled "Lazar Roitschwantz," whose main protagonist embodied various negative traits (the book was recently published in English translation in Britain and the Western press has termed Roitschwantz a "Jewish Schweik." After what happened to the Jews in the Holocaust Ehrenburg feel that his treatment does not behove the subject, and he does not want it included in his collected writings.

Ehrenburg rejects the charge, which he attributes to an Israeli journalist, that he acted as an informer against the Jewish writers executed in the Soviet Union in 1952. His own life was in danger during those years, he writes; he stopped appearing in print and he was labelled "a cosmopolitan without a homeland" at public rallies. He kept a suitcase with a few changes of clothing by his bedside, and every night he awaited the knock at the door. Despairing, he wrote a letter to Stalin, asking him whether he really believed that he, Ehrenburg could be a traitor. A few days later he got a letter from GeorgiMalenkov, then Stalin's first secretary, who assured him his life was not in danger.

"There were years when I had forgotten I was a Jew," writes Ehrenburg. "But there were also days when every day I repeated to myself: "I am a Jew, I am a Jew."

One of the chapters i nthe latest reminiscences is devoted to Shlomo Mikhoels, the Jewish theatre director who was assassinated in 1948. Ehrenburg recalls how non-Jews pleaded with Mikhoels, who was a distinguished actor, to go on the Russian stage, but he steadfastly refused: "I have only one love," he used to say, "and that is Yiddish theatre in its original togue."

HUMAN RELATIONS

Crush on Teacher

DR. ROSE N. FRANZBLAU

QUESTION: I am a high school student 16, considered pretty, and have many friends. I'm a good student, but have one problem which is bothering me very much.

I have a crush on one of my teachers which is getting a little out of hand. He is a wonderful person and all the kids in the school rave about him. He is a very good teacher and we all have a lot of fun in his class. We can talk to him about anything we want to. He is in his early 20s and married.

I know he likes me very much because he always jokes with me. I always think about him and I know it isn't very good.

ANSWER: That you can admit that you have a problem and that it is getting out of hand shows your readiness to cope with it and resolve it.

In adolescence, many of the unresolved conflicts of early childhood, which everyone has, rise up again. In one sense, this gives everyone a second chance to correct these left-over difficulties. The earlier confusions show themselves during this period in the classical messiness of the teenager, in her ups and downs in mood, or even in a decline in work accomplishments.

What makes life hard for the adolescent and often produces great and genuine physical fatigue are the new emotional drives that also come to the fore at this time. Her wishes and desires that sometimes threaten to take over completely frighten her.

She worries that these desires may somehow show, and that she may act on them without being aware of what she is doing.

* * *

Another thing that makes her feel ashamed and guilty is that in desiring a boy, she feels that she is pursuing him. She wants to be liked by boys and to be wooed and pursued by many of them. But simultaneously, she is afraid when they chase her that she may be caught, and will then give more of herself than she really wants to or should.

Some girls withdraw. Others handle the situation by "falling in love" with a completely unavailable, unattainable male, like a movie star, a teacher or some fatherly person. If there is enough of a distance between them and the objects of their adoration, it allows the full expression of their romanticizing fantasies.

The choice of an unavailable male as the target for the projection of these feelings reveals that the youngster has not yet fully given up the first man in her life.

The teacher whom all the students like becomes the parent for whose attention and favor all the children vie. By developing crushes on various unavailable men, at this stage, the girl is testing her taste and good judgment, experimenting with her feelings, and probing to discover whether she will ever get a man and whether he will love her.

* * *

This teacher's happy adjustment with his loved one in marriage is reflected in his good and warm feelings toward his students and colleagues. You must not misinterpret his kind behavior to you and endow it with a meaning which it does not have.

You have many years to grow and develop before you will be ready or want to make the choice for a lifetime. During this time, you will have ample social and intellectual associations with many boys, and will ultimately formulate your ideal of the kind of man you want. To indulge in fantasy for too long is only to prolong the growing-up period and to postpone one's readiness for marriage.

Yehuda Menuhin Cancels Rosh Hashana Recital

By our Correspondent

LIVERPOOL, (JCNS) — Yehudi Menuhin has withdrawn from a violin recital arranged for him at Liverpool Cathedral on the night of September 26 because this is the first evening of Rosh Hashana.

The recital was to have been one of a series of performances organised for Mr. Menuhim in Liverpool as part of the Commonwealth Arts Festival.

For the same reason, Mr. Menuhin has asked the organisers to move another programme in which he is appearing from the evening of September 27 to the afternoon of September 26.

The director of the Liverpool Festival, Mr. John Lowe, commented:

"Although they are disappointed, the festival committee understand Mr. Menuhin's difficulty and we would not wish to give offence to any community."

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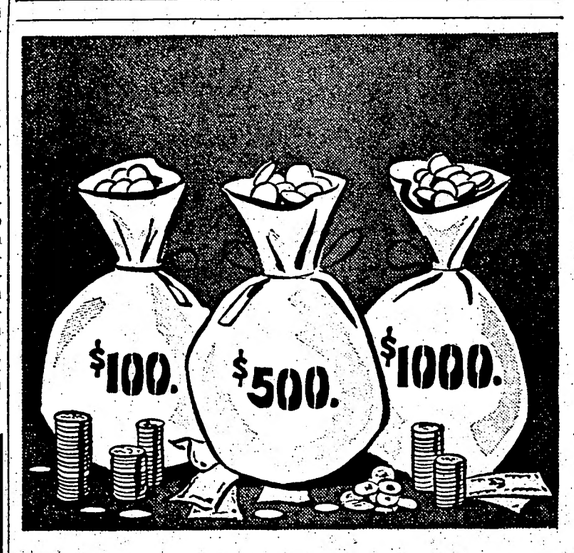

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JEWISH EDUCATION

BACK TO SCHOOL

Never as now, in the history of our North American community, have Jews been so conscientious about the Hebrew education of their children. True, statistics show that the majority, though conscious of their Jewish duties, are satisfied with the mere symbolic educational effort such as bar mitzvah preparation. Nevertheless, the trend during the last years has been towards more Jewish education and an integral Jewish upbringing.

The North American Jew is a new species of our historic people. American born or American educated — and we use the term, American, in the larger concept englobing Canada as well —, he has freed himself entirely from the complexes of his immigrant father or grandfather. He, the North American Jew, knows what many immigrants never realized and some newcomers still do not understand: on the North American continent assimilation and relinquishing of one's cultural or religious background are not the price demanded of a good citizen. In contrast to most European countries, North American national entities are not established upon the recognition of one culture only or upon the foundation of a majority religion or language.

Ours is the multi-racial, multi-national (by descent), multi-religious community — pluralistic par excellence. Thus the integrated North American Jew never suffers from a complex which would order him to dissolve his inherited culture into the mainstream and the melting pot of an imaginary Americanism or Canadianism.

The majority does not demand this gesture or this effort from the integrated citizen.

Hence it is gratifying to behold this proud, new, North American Jewish generation building its own Jewish future in a climate of freedom, limitless in an atmosphere of tolerance absolute, and of mutual respect unimaginable in the old days.

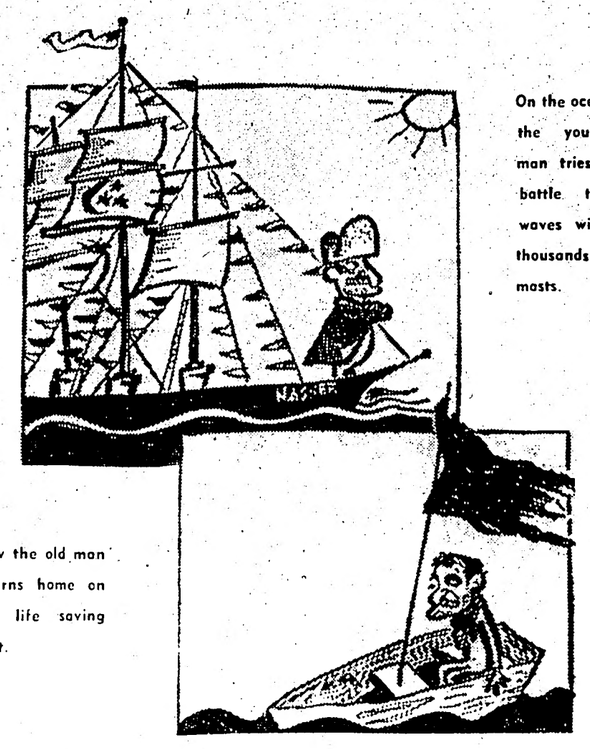
We are marching forward in the strengthening of this beautiful, new Jewry. It is up to us to make it more Jewish by building more schools and better institutions. Our good neighbors know that the more integrated Jew is the most integrated citizen. He is himself — which is what society wants him to be.

RABBI RETURNETH

THE NEW BETH TORAH

The community is indebted to the leadership of the new Beth Torah Synagogue, Toronto's youngest Conservative congregation, for the return from Los Angeles of a very popular and respected spiritual leader, Rabbi Michael Celniker.

For several years Rabbi Celniker has been with us in the two main Canadian communities — Montreal and Toronto. He is known to hundreds of Montrealers and Torontonians for his dedication to what he believes is the message of Judaism. We welcome him back in our midst.



On the ocean the young man tries to battle the waves with thousands of masts.

Now the old man returns home on the life saving boat.

Nasser after his agreement with Feisal.

WRONKOW, AUFBAU

Dateline: NEW YORK

By Trude Weiss-Rosmarin

U. S. SUPPORTS HEBREW EDUCATION

"In the past fifteen years, the United States Government has contributed more money for Hebrew education than all U.S.A. Jewish organizations taken together", Professor Abraham I. Katsh, of New York University, does not tire of stressing.

Hebrew, together with Arabic, Russian, Chinese and several other "uncommon" languages is "a critical language" by definition of the U.S. State Department and the National Defence Education Act. That is to say, there are not enough Americans well versed enough in Hebrew to staff diplomatic and other posts which came into being with the rise of the State of Israel.

With a view to relieving this shortage, both the State Department and the U.S.A. Department of Health Education and Welfare are providing liberal subsidies to institutions of higher learning which train Hebrew teachers for secondary schools, colleges and universities.

Crash programmes

With respect to "critical languages," the U.S.A. Government advocates "crash programmes," particularly intensive "workshops" and institutes in Israel.

To enable a high school teacher to spend two months in intensive Hebrew studies — six weeks of the time in Israel — those administering the National Defence Educational Act are prepared to spend $2,000. Yeshiva University's Hebrew Language Institute has been awarded $60,000 of U.S. Government funds for its eight-weeks Hebrew Institute for 30 public and private high school teachers. While most of those who are spending the summer in Israel are on the faculties of public high schools, three of the teachers are on the staffs of Jewish day schools (Young Israel of Parkchester, Flatbush Yeshiva and the Hebrew Academy of North Queens).

Yeshiva University, too, has a Hebrew Language Institute, the third under its auspices. The director of the institute is Professor David Mirsky, the dean of admissions at Yeshiva. The news story released by the university, which is surely destined for the eyes of interested U.S. Government authorities, states that Professor Mirsky is vice-chairman of the National Board of Religious Zionist of America.

Unlike those in the American-Jewish community who are unduly worried that the wall of separation between religion and State might be breached, the U.S. Government is so keen on results and the speedy training of Hebrew high school teachers that, in addition to free tuition and a free round-trip ticket to Israel, participants receive $75 per week for maintenance, plus $15 per week for each dependant for the duration of the institute.

Judging from the list of the names of Yeshiva University's Hebrew Language Institute, most of the participants are Jews, but the members of New York University's Israel Workshop for Professors of the Bible and Hebrew, now in its seventeenth year, are mostly recruited from the faculties of Protestant and Catholic theological seminaries.

Eighteen workshop scholars, led by Professor Abraham I. Katsh, are in Israel to study the new State and its ancient culture in "depth". Field trips to archaeological sites and kibbutzim, talks with Israel's political leaders and her intellectuals, together with intensive Hebrew studies, are considered worth a $25,000 cash grant from the State Department.

Understanding

Over the years, the State Department has spent hundreds of thousand of dollars on affording to Christian theologians teaching Hebrew in Christian theological seminaries a better understanding of all that goes into the making of Israel and Jewish culture.

Jewish organisations opposing the Federal Aid to Education Act of 1965 are guilty of sacrilege, according to Dr. Eleazar Goelman, the outgoing president of the National Council for Jewish Education, and dean of Philadephia's Gratz College.

At the recent convention of the council, Dr. Goelman, in his presidential message, said about Jewish groups fighting the Act (which helps Day Schools): "it is not in the interests of America, or to the benefit of the American-Jewish community, that they should act as self-appointed guardians of democracy. There is an anti-trust act that should be extended to cover those who seem to monopolise the hashgacha over Church-State relations in this land."

Trude Weiss-Rosmarin

opinions

RUSSIAN JEWRY

by VLADIMIR GROSSMAN

The Russian Government, and probably many influential Russians who do not belong to official governmental circles, including writers and intellectuals, are in a state of profound bewilderment. In spite of their solemmn declarations that there is no trace of antisemitism in Soviet Russia, either in theory or in practice, public opinion outside Russia goes on with the most vigorous protests against the openly antisemitic behaviour of the Soviet Government.

Let us say at the start: this bewilderment is genuine and sincere. Their mentality cannot conceive of the reaction of the free world. But then, it never could.

Strange as it may sound there has never been any substantial distinction in this respect between the antisemitic policies of the old Tsarist regime and the "ideologies" of the Soviet Union. The former also always felt bewildered and bitterly annoyed when protests against antisemitism reached St. Petersburg.

This was the real essence of the Jewish drama in Old Russia, as it is in the New Russia. They still consider the protest as a malicious campaign to smear the good name of Russia.

More than fifty years have passed since the United States abrogated the old Russo-American commercial treaty, because of Russia's refusal to allow American Jews to enter the country. As a representative of a leading Russian newspaper in Moscow, "Outro Rossii" (Morning Russia), I was working in the fourth (and last) Duma (Imperial Russia's Parliament) when the cancellation of the Russo-American treaty was announced. It immediately provoked the most violent protests on the part of Count Bobrinsky and his extreme right-wing nationalist circle.

Bobrinsky's followers could not grasp how it was possible that a treaty between a great foreign country and the Russian Empire could be abrogated because of discrimination against Jews.

The empire was then on the verge of the First World War, which was to bring about the complete destruction of the regime, but these diehards could not conceive or grasp the march of history.

Today, when Soviet officials profess the same genuine bewilderment we should not regard our protests as futile. There is now so much international "interdependence" that even a mighty power of Russia's dimensions has to take into account public opinion in the free world.

The policy of mass deportations of hundreds of thousands of Jews during the Nazi regime found its model in the earlier Tsarist mass deportations. When the First World War broke out 50 years ago the commander-in-chief of the Russian army, the Grand Duke Nikolai Nikolaievitch, one of the most brutal monsters of the Romanov dynasty gave orders to deport 600,000 Jews from Poland, Lithuania and the Baltic provinces to Central Russia and Siberia.

Whether the bestial idea was born in the head of the Grand Duke or his Chief of Staff, the Russo-Polish General Janushkevitch, is not important. The deportations were carried out within a few days, sometimes within a few hours. Thousands of wagons, fully packed with men, women and children, moved to the east.

Even sick people were evacuated from hospitals. Many died en route, many went out of their minds.

The deportation of hundreds of thousands of our people was explained to the country as punishment for espionage which was responsible for the defeats of the Russian army. This mass deportation was, in fact, the beginning of the downfall of the Jewry of Russia, Poland and Lithuania, although the horrors of this campaign, were, of course, later overshadowed by the mass deportations and exterminations of the Stalin and Hitler regimes.

Warsaw, with its thousand-year-old and glorious Jewish community of 300,000 refugees concentrated there. Though relief work was quickly organised, children died in great numbers.

The Jewish community was paralysed, and survived only because it was assisted generously by the Jewish relief committee in St. Petersburg.

The front of the Russian army had been broken during the defeats of the first year. Demoralisation of the army and government was on the increase as the Germans pushed the Russian army closer to the Polish capital.

The Jewish population was now confronted with the brutality of the retreating Russians, who tried in this perverted way to win the friendship of their Slavic brothers. Ironically enough the Polish nationalists had accused Polish Jewry of being the instrument of the Russification of the Poles. Thus, there evolved a silent concordat between the Russian and Polish antisemites.

Anyone who witnessed this Jewish tragedy will never forget it. Here was the "free for all," the embryo of what developed later in the brutality of the Gestapo, the gas chambers and the mass killing of Jewish writers in Soviet Russia by the Cheka.

During the past few months London and Washington have published a new series of "secret documents" as an illustration of how the Nazi regime expressed itself. These documents did not in substance reveal anything that we did not know before.

It would be important if the Soviet Government now opened its archives and published documents related to the events of the period of 1914-1915. The documents would be a great revelation to the Soviet Government itself and would establish the proper chain of events. This is necessary not only for history but also for our own time.

The principal argument of the Soviet Government in its refutation of the accusation of antisemitism is that of the employment of many Jewish talents and outstanding specialists. This is an exact replica of what took place in Tsarist times.

During the greatest government inspired orgies in Old Russia, of which the Minister of Justice, Sheglovitov, was the principal initiator, the Jew, Jacob Halperin, headed an important department in the Ministry of Justice. Nor was he the only exception to the general rule which barred Jews from high official positions.

This practice of Old Russia was incorporated in the policy of the Soviet Government. Not only did they inherit the old policies, they perfected them in their application. And they, too, continue to be indignant when accused of antisemitism.

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German Daubings

LONDON (JCNS) — Of 44 Germans arrested this year for neo-Nazi or antisemitic daubings, 16 were aged 16 years or under, according to an official Bonn analysis just published.

From the beginning of 1962 to the end of 1964, there were 180 registered antisemitic incidents in the Federal Republic, or about 60 a year. In the first six months of this year alone, there were 45.

The over-all figure for Nazi daubings, whether antisemitic or not, from January to June 30 this year is given as 99. Investigations, according to Government sources, showed that the anti-Jewish activities in Neuss, Koblenz, Koenigswinter, Birkenfeld and elsewhere were probably sparked off by the incidents in Bamberg.

According to the official publication of the West German Embassy in London, a comparison with similar offences in earlier years confirms that from the point of age, origin, job and motive, the culprits have remained almost of the same type.

The Federal Office for the Protection of the Constitution has found that half the offences are committed by people aged 15 to 30, and two-thirds by those under 40. "Clearly" say the West German Embassy, "the overwhelming majority of these have only heard about antisemitism and for them a swastika is not a political symbol but something that gets publicity in the newspapers".

KEEP SMILING

EXPENSIVE TALK

Goldstein, manufacturer, and Goldberg, lawyer, met often at the station on their way to the city.

One day Goldstein asked Goldberg what he thought about the market.

"As far as I see," Goldberg said, "We're headed for a bull market for the next two weeks."

Next day Goldstein received a bill from Goldberg for $500 "counsel."

Some time later, Goldstein asked Goldberg what he thought about the future of the monetary system.

Goldberg answered, "It won't be long before we're off the gold standard."

Again Goldstein received a bill for $750.

The next time they met, Goldstein said, "Good morning Mr. Goldberg. It looks like rain today, but remember I'm not asking you — I'm not asking."

PROFIT

Stuart Collins (born Isidore Cohen), who began his career singing in saloons, was accused by his father of being too extravagant and careless with money. Years later, when Stuart became a famous movie star, he decided to remember his father with a coat on his birthday. It cost $100 but he wrote his father it was only $20.

A few days later Stuart received the following telegram from his father:

"Send six more coats at same price. Sold mine for $30."

GOOD YEARS

Mrs. Levy to her husband: I'm going to have the turkey killed for tomorrow.

Husband: What's tomorow?

Mrs. Levy: Don't you remember? Our anniversary?

Husband: So for that you must kill a turkey? Why hold an innocent bird responsible for our mistake? If anyone should be killed, it should be the matchmaker who brought us together.

letters to the editor

WHERE MR. ROSENBERG ERRS

Dear Editor,

In answer to Mr. H. Rosenberg's letter in the September 3rd issue of The Canadian Jewish News I believe Mr. Rosenberg has missed the point completely. The results obtained by the grade 13 graduates of the Toronto Hebrew High School indeed made us feel extremely proud.

Mr. Rosenberg claims that these same pupils might have attained even better results had they attended a regular high school, so why all the backslapping? Possibly so, but that is not the idea.

Despite the fact that these boys and girls had a double curriculum (Hebrew and English) and not withstanding that, as a result, they had fewer hours to spend on their secular studies they still did exceptionally well. True, these young people no doubt come from homes where the value of education is stressed. Nevertheless, the high results also reflect most favorably on the high standard and excellent teachers at the Hebrew High School.

Why does Mr. Rosenberg feel that these youngsters are segregated and will be unable to cope with the different types of people they may meet after graduation? That idea is utter nonsense!

Our own four daughters all graduated from the Toronto Hebrew Day School. On entering high school even University of Toronto, they had absolutely no difficulty in integrating. As a matter of fact, among others they may have made some very fine Gentile friends. It seems that their experience at the Toronto Hebrew Day School gave them a greater sense of security in regard to their Jewishness and equipped them to meet all types of people on an equal level.

The Toronto Hebrew Day and High Schools are a credit to our community.

Toronto

(Mrs. I. M.) Miriam Cass

RECORD ENROLMENT

NEW YORK (JCNS) — Yeshiva University entered its eightieth academic year this month with a record enrolment of 6,000 about equally divided between undergraduate and graduate students.

The 2,500 undergraduates at Yeshiva College for men and Stern College for women and almost 2,650 students in the nine graduate divisions will be taught by a faculty of 2,200 scholars.

The University will also be continuing its massive building expansion programme. The Graduate Centre will move to new premises in the Greenwich Village section of the city this month, as part of the programme. In addition, an apartment hotel has been purchased as a dormitory for students at Stern College.

SERMON FOR THE WEEK

THE TIME FOR ACTION

Enlarge the Place of thy tent. (Isaiah 54, 2)

Our text is an injunction. It is an error to interpret Isaiah's utterance, in accordance with established exegetical convention, as a prophetic promise. There is, in truth, an implicit Divine assurance in the words; but primarily the words are a command — a categorical imperative. Enlargement will be vouchsafed Israel, but it is preliminary condition, a **sine qua non,** that they first widen the area of their tent. The action must precede the blessing.

To many such a procedure may appear to be an inversion of the order of cause and effect. And in the material world such criticism would undoubtedly be valid. In secular matters, expansion can take place only if the need for it already exists. But in the realm of the spirit the process must necessarily be reversed. Thirst for the word of the Lord is felt only when the religious impulse has already been quickened by spiritual teaching, by the dynamic impact of religious revelation.

Consider the testimony of history. Judaism is the greatest religious force known to mankind. It has not only made the Jewish people the immortal people of history, but it has given birth to two vibrant world religions — Christianity and Islam. Directly or indirectly the great spiritual and ethical concepts of the Bible girdle the earth. In a sense Judaism possesses the greatest religious empire in the world.

Yet the prophets of Israel did not wait for Jewry to become a world power before becoming "a light to the Gentiles". They brought their message to the blind and the deaf and the hard of heart. The message created its own hearers. They enlarged their spiritual tent, and religious expansion followed.

Today we seem to have lost the prophetic touch. Our tent is narrowing, our message is shrinking. We offer our children a religious heritage. A patrimony is valuable; but it is not enough. The contemporary Jew needs contemporary inspiration; he seeks guidance for the problems of his generation, his world, his dangers. But almost it seems we have no present-day front.

The international scene is dark and menacing. Men seek light. There is the question of colour, and freedom, and socialism, and democracy, and a host of other matters. Judaism has a word — a holy word — to say on all these subjects. Its principles are rooted in the past, in historic experience, in the genius of its ancient literature. But its truths are for today; its light is for our own darkness of spirit. Yet Judaism remains strangely silent.

The time has come to speak. The time has come to enlarge our tent. If we are to win and keep the hearts of our children, their patrimony must become a front even for the most advanced **avant garde.** It must be forward-looking, reaching out to the farthest horizons within human ken.

Judaism must again become a challenge to humanity. Too long we have apologized to the world; too long we have defended ourselves before the world's criticism. In the valley of decision through which mankind is now passing, it is Judaism that must give judgement. When Jonah speaks Nineveh cannot but listen.

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BIRTHDAY PARTY — Miss Rose Annie Lauterman of Montreal who was honored recently on her 85th birthday with a gathering hosted by Mr. and Mrs. Michael Greenblatt. A highlight of the function was the presentation of a special medal to Miss Lauterman by Allan Brontman, national president of the Canadian Friends of the Hebrew University.

From left to right, standing behind Miss Lauterman, are Allan Brontman; Mrs. Michael Greenblatt; Michael Greenblatt, national vice president, Canadian Friends.

Said Mr. Brontman: "This medal was struck by the Hebrew University to commemorate its 40th anniversary and has to date been presented only to personnel of the University who have given it forty years of service. The medal presented to Miss Lauterman ... is the first to be awarded to any individual living outside Israel. In recognition of her service to and interest in the University and to mark the happy occasion of her 85th birthday."

ADVENTURES IN ISRAEL

TROUBLE WITH CADS AMONG THE HUNTERS

By MACABEE DEAN
Jerusalem Post service

TEL AVIV. — Too many cads are indulging in the gentlemen's sport of hunting.

This was the gist of a complaint made by Avraham Yoffe Chairman of the Nature Preservation Authority, at a press conference given jointly with Prof. Henrich Mendelsohn, head of the Department of Zoology at Tel Aviv University.

The five-month hunting season starts in September.

"About 1,200 persons will receive licences. Of these, 1,000 will obey the hunting laws and 200 will become 'hunting delinquents.' Moreover, another large group of persons, perhaps a thousand strong, will also go hunting without licences. Most of them will violate the regulations, it was stated.

The first major violation is hunting out of season. This makes sharp inroads in the herds, since they are killed before their mating season.

The second violation is hunting animals protected by law. About 70 per cent of Israelis have never seen a gazelle Zvi although this country was once called "the land of the Zvi," Alul Yoffe, noted.

He said also that objectionable methods of hunting are used. "Gentlemen hunters give game a fair chance," he said, adding that only shotguns, which have a maximum range of 100 metres, should be used. "If you use a rifle, with a range of 500 metres, you never give the animal an even chance — and moreover, the rifle bullet can easily continue another 500 metres — if you miss the animal — and kill a person."

Some 200 volunteer game wardens and two national ones help the Nature Authority keep violations down. These wardens have the power of arrest. Last year, 90 persons were charged in court of whom 60 were found guilty.

Charges are soon to be brought against a Jerusalem butcher with a shop in the "German colony", who allegedly went hunting illegally once a week to supply his customers with game.

Prof. Mendelsohn said that the wanton slaughter of birds of prey — whose main food was mice and rodents — upset the balance of nature and vast programmes using poison were needed to bring the mouse population under control. There had been too many cases of children eating the poison which they picked up in the fields. Moreover, the plants absorbed the poison, often preventing animals which ate it from being able to breed.

ISRAELI COMPANY TO FINANCE FRENCH TUNNEL

PARIS. (JCNS). — An Israeli company, whose name has not been disclosed, is reported to have proposed participating in the cost of a road tunnel in the Maladetta Mountain in the Pyrenees. This was stated by M. Alfred Coste-Floret, a former French Cabinet Minister and Mayor of Bagnieres-de-Luchon, at a meeting of French and Spanish representatives of public and private enterprises here this week.

The Israeli company, M. Coste-Floret said, was also interested in the building of a winter sports centre close to the tunnel, on the Spanish side of the mountain.

The Transpyrenean Tunnel, as it will be known, will link Toulouse, in the south-west of France with Saragossa, in Spain, thus shortening the distance between the two towns and creating a highway to be used throughout the year.

ZIM DEBT WRITTEN OFF

JERUSALEM (JCNS) — The Israeli Cabinet decided to write off the I£24 million owed by the Zim shipping line to the Government and to request its partners in the ownership of Zim, the Histadrut (the Israeli Labour Federation) and the Jewish Agency, each to invest a further I£9 million in the company.

This would raise Zim's share capital by I£42 million (about $13 million). However, Ministers were divided on the question of whether the Government should lend the Histadrut and the Jewish Agency the funds necessary for their increased investment in the shipping line, or whether the Government itself should take over the controlling interest.

STRANGE BELIEFS

Baruch's Faith In High Holiday Luck

Mr. Fisher's column appears in The St. Louis Light.

By GEOFFREY FISHER

Bernard M. Baruch, one of the most remarkable statesmen and financial wizards of our time, had good reason to view the Day of Atonement as special.

In 1901 he had an investment in a stock called Amalgamated Copper. Yom Kippur that year fell on Monday, September 23. That was the weekend of the tremendous fluctuations in the price of Amalgamated Copper. Barney Baruch wanted desperately to go to the office so he would be on hand to sell Amalgamated Copper. But he feared the wrath of his mother should he violate the holiday. By not going to the office that Yom Kippur Day and by not selling his Amalgamated Copper stock, Bernie Baruch made $700,000 profit in six hours.

One would have thought something else, that would have made him a religious man.

NOT OBSERVANT

I was sent as a financial writer for a daily newspaper to interview the "giant of Wall Street" on a bench in New York City's Central Park on [illegible]

By his own admission he was not a particularly observant Jew. His mother had been brought up in a strictly kosher home and kept her home the same way. Baruch's father did not place the same importance on observing Kashruth or the Jewish holidays.

Baruch's own children were raised in the Episcopalian faith of their mother but Baruch kept up his Temple membership.

CAN'T FOOL GOD

Just before his father died, he summoned Bernard and his three other sons into his study and asked them to promise that when he lay dying that they would not permit their mother to send for a rabbi to say a final Jewish prayer. "There is no use trying to fool God at this late date," Barney Baruch quoted his father as saying.

In his earlier years, Barney Baruch took after his mother in the matter of religious observance. He studied Hebrew under Rabbi Frederick Mendes of the W. 82nd St. Synagogue. He could read Hebrew well enough to follow the prayers and he attended Synagogue and Sunday school.

His burial was in a non-sectarian cemetery in New York following simple services at a Reform Temple.

Just a few years ago he wrote "that until after my graduation from college, I kept every Jewish holy day and fasted scrupulously on the Day of Atonement."

SECTIONAL BRIDGE AT GROSSINGER'S

The Rip Van Winkle Sectional Bridge Tournament, sponsored by the Hudson Valley Contract Bridge Association, will be held Sept. 18-19 at the Grossinger Country Club, Grossinger, N.Y.

On hand will be outstanding bridge authorities such as B. Jay Becker and Dorothy Hayden, members of the 1965 United States International Bridge Team; Richard L. Frey, editor of the American Contract Bridge League Bulletin; Alan Truscott, executive editor of the Official Encyclopedia of Bridge.

Grossinger's also will provide programs for non-bridge players. There will be plenty of diversion (Broadway shows, late show, daytime activities, dancing to top bands) for husbands, wives and companions of bridge players. Guests will have use of all the resort's famous facilities.

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toronto theatre hi-lites

STRAUSS AT O'KEEFE

Richard Strauss' violent and passionate, Salome, will feature internationally acclaimed soprano Margaret Tynes in the difficult title role. Herman Geiger-Torel, general manager of the company, is stage director for this exciting new production. Conductor is U.S. Born Wolfgang Martin. Others in the cast are Royce Reaves of Dallas, Texas, and Canadians Phil Stark, Arlene Meadows, Garnet Brooks and Darlene Hirst. Sets are by Brian Jackson, costumes, by Suzanne Mess.

MOST DISCUSSED TROUPE

Performing at the Royal Alexandra this week is the most discussed troupe in the theater — The African Ballet, national company of the young republic of Guinea. Critics throughout the world have hailed it for its vitality and distinctive artistry.

The present production is called Black Africa and is entirely new, with more elaborate sets and costumes than it has ever used before. Augmented with more dancers, the show is a lavish spectacle. It comes here direct from a tour of Japan, Hong Kong and Australia.

IRISH THEATRICAL PERSONALITY

Sheiah Richards, Irish actress who worked at the famed Abbey Theater under W.B. Yeats and Sean O'Casey, will direct J.M. Synge's The Playboy of the Western World, which opens the Canadian Player's 35-week season at the Central Library Theater on October 7th.

In 1960, she directed the Dublin Festival Company's production of the same play and played the role of Pegeen Mike. Its success assured it of a longer run than originally had been anticipated.

FEATURED STAR — Jan Rubes, Toronto singer, who will appear in one of the Canadian Opera Company's most successful past productions, Rossini's The Barber of Seville, during its season at Toronto's O'Keefe Center from September 17th to October 9th.

COMEDY TEAM HERE AGAIN — The unforgettable team of Dean Martin (left) and Jerry Lewis in, Pardners, which starts today, Friday, September 10th, at the Imperial, Yorkdale, Golden Mile and Runnymede Theaters. The two comedians also star in, Living It Up, the second feature in the same theaters.

ON TOUR

The Crest Theater Hour Company leaves Toronto September 19th on a 24-week tour of approximately 195 Ontario schools. Opening night is September 20th in Sault Ste. Marie, according to Barbara Chilcott, Hour Company producer. The company will be directed by Kevin Palmer.

Crest Opening Performance

October 20th will be the Toronto premiere of The Private Ear and The Public Eye, a modern comedy directed by Kevin Palmer. Frances Hyland will star, playing opposite Heath Lamberts. Also featured will be Norman Welsh.

FIRST JEWISH DANCER SELECTED BY IMPRESSARIO — Rima Brodie, dance director at the Brodie School of Music and Modern Dance, who was auditioned by Canada's eminent concert impressario, George Zukerman of Overture Concerts, when she accompanied her husband Paul, well known concert saxophonist, during his concert tour as soloist with the Vancouver Chamber Orchestra. She has been signed to tour as soloist and with her Modern Dance Company.

the lively arts

by D. COHN

● Abraham Sannaki, a Japanese who converted to Judaism and speaks Hebrew and Yiddish, is translating Sholem Aleichem's works into Japanese.

● A comic who is making the grade these days is Jackie Vernon from The Bronx, New York. At the moment he is working at the Plaza Hotel's Persian Room in New York City. But he came by it the hard way.

Jackie tells his audience "I'm the kind of guy who spends his time at parties in the room with the coats whose idea of a good time is to go down to the bus terminal and pretend I'm going somewhere. I'm the man who waits in bread lines and then asks for toast. You might call me a deckhand on a submarine. When President Johnson told us we had to declare war on poverty, I went out and threw a rock at a bum."

Mr Vernon never cracks a smile. But he never gives up. "Remember, even if a sieve doesn't hold water, it will hold another sieve."

For fifteen years he stumbled along in strip tease joints, gambling houses, saloons and rural barns. He averaged something like $75 a week. Though he comes from The Bronx he never worked the Catskills. His break came two-and-a-half years ago in Winslow, Ontario. Steve Allen happened to see the show and the rest is history.

● At 43, former child star Jackie Cooper is fit and happy to be Mr. Solid Citizen. He is the only child star of his generation to hit the big time as adult performer and behind-the-scenes executive. He is a television executive director. He works a five day week and lives in California with his third wife, Barbara, and their three small children. So far he has disuaded his oldest son John, 19, born of an earlier marriage, from an acting career.

DANCE AND ROMANCE - The African ballet, now being performed at Toronto's Royal Alexandra Theater till tomorrow evening, Saturday, September 11th.

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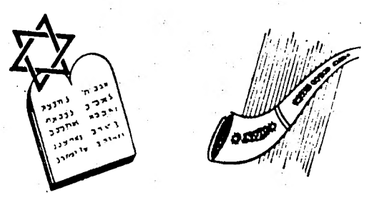

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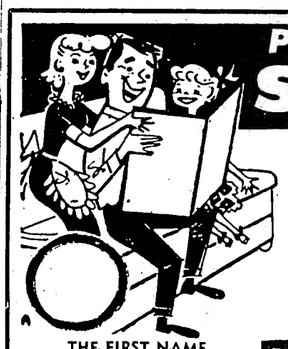
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SHERRY PARTY

A sherry party will usher in the fall season of the Women's Auxiliary, The Doctors Hospital, on Wednesday, September 22nd, 8:30 p.m., at the home of Mrs. Samuel Raxlen.

Mrs. Alice Tanz is hostess; Bavla Chaikof, program chairman.

GENERAL MEET

The Sisterhood of Beth Emeth Bais Yehuda Synagogue will hold a general meeting on Monday, September 13th, 8:30 p.m., at the synagogue. A sherry party will highlight the evening.

MADE PLANS

The executive committee of Women's Canadian ORT met on August 30th at the home of Mrs. Henry Kingstone, national president, to formulate plans for the coming term.

Mrs. A. B. Bennett, immediate past president, reported on the World ORT 85th Anniversary Congress which took place recently in Rome. She also spoke on behalf of two other representatives, Mesdames Henry Kingstone and Leon D. Crestohl.

ON HEBREW UNIVERSITY PROGRAM

Robert L. Ruben of Toronto and Rev. Alvin Martin, president of the Canadian Bible College of Regina, attended this year's summer program at the Hebrew University of Jerusalem.

This year's summer program the first of its kind in English, included courses in biblical history and archaeology; historical geography of Israel; sociology of Israel, government and politics of Israel; contemporary Jewry; education in Israel and the Hebrew language.

RECIPE OF THE WEEK

VEGETABLE SOUP SANS PIECE DE RESISTANCE*

2 sliced onions
2 stalks celery
2 tablespoons parve oleo
4 cups vegetable bouillon
2 medium sliced potatoes
2 sliced carrots
A little salt, you should taste
A couple dashes pepper
A pinch marjoram
1 teaspoon MSG
2 tablespoons chopped parsley

Saute nice the onions and celery in the oleo. In a pot you'll put the vegetable bouillon, the sauted onions and celery, and also the raw potatoes and carrots. Cook this whole thing on a low fire until everything is soft. When this is done, puree everything through a sieve or put it in a blender until it's all nice and smooth. Put in now your seasonings — and don't be shy . . . nobody likes food that tastes like nothing. Simmer maybe 5 minutes more and you'll have a soup that'll bring smiles to 4 vegetarians.

*PIECE DE RESISTANCE: those little yellow eggs in the chicken soup Grandma gave you when you were good.

From The French-Kosher Cookbook by Ruth & Bob Grossman, published by Burns & McEachern, Toronto

Betty Zweig Addresses Winnipeg Women Division Of State Of Israel Bonds

Mrs. Morris Zweig, Honorary Chairman of the State of Israel Bond Organization of Toronto, will address a Workshop of the Winnipeg Women's Division on Tuesday, September 14. This is a Luncheon Meeting convened to plan and discuss the Israel Bond program of that Division for the coming year. Mrs. Zweig will report on the many innovations being devised in Toronto; she will give the Winnipeg Women's Executive the benefit of her vast experience and intimate knowledge of Israel Bond affairs.

Betty Zweig is the only woman ever to be granted the Honorary Chairmanship of the Board of Governors of the State of Israel Bond Organization of Toronto. This honour was bestowed upon her for her many years of intense activity on behalf of the Women's Division in State of Israel Bonds. In this capacity she has devoted herself to the over-all campaign and has now included in her efforts the responsibility for addressing important leadership groups in other small communities in Ontario.

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IS THAT TRIP NECESSARY?

By RUTHIE

We know how important it is to take that trip. Physical results are fantastic — change of pace, wonderful rest, fresh scenery, you return refreshed and eager for come what may. And don't forget that it makes you feel ten feet tall when you tell someone that you too were there. Finally, look what it does for the country's economy.

* * *

Any youngster coming home from a trip from, say, Israel brings the most glowing accounts. It also happens that when you join the conversation, one of your brood dismisses you with,

"Aw, Ma, but she *saw* the place — every nook and cranny."

"Well, didn't I?"

"But," with a brush of the hand, "you're like all the tourists."

"So what's wrong with tourists?" you're beginning to feel ruffled.

"Well, they don't really see anything."

"What do you mean, they don't really see anything? Look," enumerating, "I went through Hadassah Hospital."

"Goody-goody."

Ignoring the interruption, "And the Yad Vashem."

"Big deal."

"The Carmel in Haifa is gorgeous."

"Oh, boy!"

"Well," becoming exasperated at the *khootzpa* (nerve), "what about Jerusalem, Tel Aviv, Nahariya? In fact, remember that restaurant in Nahariya opposite the night club, where the owner is a sailor from Brooklyn?"

"Gee, Ma, don't embarrass me. Did you want to go to Eilat? No."

"So what's the *metziyah* (bargain) in Eilat? I could see colored stones under the water in Florida."

"See? You miss the whole point. We took the trip to Caesarea. And when we stopped at the amphitheater, you didn't even want to get out of the car. You said you'd rather sleep."

"*Nu*, so that's bad? Enough ruins I have around me all the time."

"But, Mommy, those ruins were left by the Romans."

"So, as long as Nero didn't fiddle there, what's all the commotion? Anyway, I can say I had a ginger ale in Rothschild's hotel. I'll never forget — eighty cents a tumbler. And I don't even play golf."

* * *

So maybe I missed the whole idea. After all, how can you have the exuberance of early youth when you don't have left any stamina?

Sure, the kids want to traipse from one kibbutz to another. But I'm not interested in swatting flies on the way. That I can do on any farm at home.

In Tel Aviv just give them *felafel* for lunch. It's enough I spoil my stomach on *kishka* and *kugel*, which I get at home. I have to get sick yet on a foreign dish? You can have it.

* * *

Let me tell you something, though. There isn't one hotel in the whole country that I didn't enjoy. Especially the pools.

It was heavenly to wiggle your toes at the edge of a pool and bask in the sunshine. I could have stayed like that forever.

So don't let me hear from anybody that I didn't have a good time.

* * *

Of course, I didn't have to spend a fortune going to Israel to enjoy a swimming pool. But it's good psychology.

At home I'd have a chance to enjoy a pool in the country? No matter how much you want to go anyplace, most of the time something happens to keep you home. Someone gets, God forbid, a cold, your husband can't get away, company comes, it's a rainy weekend — a million reasons.

But when you take a trip that's far away, you make it your business to go. And you shoot two birds with one stone — you make a beeline for a swimming pool. So what's wrong with that?

Anyway, to show I was in Israel, didn't I bring home two Israeli suits, a Yemenite dress and a pearl-studded, amethyst ring? Not to leave out a gorgeous suntan minus black circles under my eyes. Would I come by them otherwise?

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marginal notes

TIME NOCTURNE FANTASY

The sensational press—and in which to our great sorrow we must include Time Magazine and the West German, Spiegel,—are having a ball with Rabbi Amram Blau, head of the small but vociferous Neturei Karta sect of Jerusalem. Rabbi Blau, a widower whose age is not determined though estimates vary from 66 to 72, last Thursday night married a convert, Ruth Ben David, 45, born a Catholic. The ceremony took place in the Mizrachi school, Beit-Meir, in a suburb of Tel Aviv. According to the halakha, Ruth Ben David, formerly Madeleine Feraille, is a Jew as though from birth.

Mrs. Ben David is a hero of the French resistance against the Nazis. During the war she had helped save hundreds of Jews from deportation. A Catholic, she became infatuated with Judaism, divorced her Christian husband and emigrated to the Holy Land with her son whom she converted and who now is a yeshiva graduate.

Some extremists have been trying to make it difficult for Rabbi Blau to marry the woman of his choice. In the Mea Shearim quarter, jesters spread all kinds of stories including obscene tales one of which Time Magazine now reprints as bona fide news. For example, Time reports seriously that "his (Rabbi Blau's) sexual organs had been injured slightly by shrapnel in 1948." And one who is "crushed or maimed in his private parts" cannot marry within the congregation. That's why, says Time Magazine in an earnest report about Reb Amram (the correct manner of mentioning his name) "God has sent him a convert."

We dare say the Time reporter was not present when Rabbi Blau allegedly told this to the judges of the Neturei Karta court. Still the magazine repeats this bunk, an insult to the old rabbi, in the vein of a serious news story.

Time Magazine follows its alter ego, the Hamburg Spiegel, which reported recently that Rabbi Blau had cooperated with the Arabs because he was an anti-zionist. This is outright slander.

ISRAEL'S MOST CELEBRATED COUPLE. From right to left, the new Mrs. Amram Blau, nee Madeleine Feraille and Rabbi Amram Blau. These pictures reproduced from Time illustrate an offending story against the rabbi published this week in the famous American magazine

RACAH — IN MEMORIAM

Israel mourns the premature death of one of its leading scientists, Dr. Giulio Racah, 56, famous physicist who upon his demise was rector of Hebrew University. He was brought to eternal rest in Jerusalem last week-end from Florence where he died from asphyxiation in a bathtub while visiting his mother in that famous Italian city of his birth.

Dr. Racah was a descendant of an Italian Jewish family which traced its origin to the first Judeans who settled in Rome two-thousand years ago. Many of his ancestors were famous rabbis. He settled in Jerusalem before the war, when he already was universally recognized as a scientist of theoretical physics.

He was a close collaborator of Enrico Fermi of the atomic bomb (also a descendant of an Italian Jewish family).

DAYAN IN THE RUN

After weeks of hesitation, Moshe Dayan finally has left Mapai to join the Rafi, Ben Gurion's opposition group. The former Israeli Army chief-of-staff announced his decision on Sunday following the expulsion from Mapai of David Ben Gurion, Shimon Peres, Joseph Almogi and Mme. Hanna Lamban. Dayan will head the list of Ben Gurion's Rafi group.

VATICAN COUNCIL

The world's theologians will follow with great interest the proceedings of the fourth Vatican Ecumenical Council. Its final session begins in Rome on September 14th and the now famous Jewish document is on the agenda.

ISRAEL AND JORDAN

It is expected that Israel's action against Jordan last Sunday morning, when its soldiers blew up eleven water pumps in a farming district, will influence action by Jordan against El Fateh, the guerilla and terrorist group, based there. The Israelis distributed leaflets among the population with a last warning to Jordan not to shelter these terrorists. Reports indicate that Cairo and Beirut cooperate against these terrorists which infiltrate Israel.

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TORONTO OBITUARIES

DAVIS, MAUDE. On September 2nd, late of 128 Hilton Avenue.

LEVINE, FRED. On September 2nd, late of 3311 Bathurst Street, Apt. 812.

LOGAN, MARCIA. On September 3rd, late of 4854 Bathurst Street, Apt. 303.

PASHT, EPHRAIM. On September 5th, late of 22 Heathcote Avenue, Willowdale.

POLLACK, KASS. On September 1st, late of 481 Vaughan Road.

SPRINGER, RAE. On September 6th, late of 64 Cartright Avenue.

WAGNER, CELIA. On September 2nd, late of Los Angeles, Calif.

WEISBLATT, ARTHUR. On August 31st, late of 233 Acton Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
In TORONTO Call: 781-5515
188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

Israeli Earnings

TEL AVIV — The per capita income of Israelis was higher in 1962 than that in Italy, Japan or the Argentine, according to figures released yesterday by the Histadrut.

The study shows that America tops the list with $2,413 per capita income followed by Canada with $1,522; Australia, $1,303; Denmark $1,270; West Germany $1,248; Britain $1,187; France $1,175; Belgium $950; Holland $911; Israel $713; Italy $623; Japan $452; South Africa $425; Argentina $315; India $72; and Burma $47.

Bonn, Jerusalem Negotiate

BONN, (JCNS) — Economic talks between West Germany and Israel are expected to begin before the end of the month, according to well-informed political circles here.

The newly appointed German Ambassador to Israel, Dr. Rolf Pauls, will have no part in the negotiations, it was stated.

German aid would be on the same basis as that given to other developing countries, the same circles said.

German Converts

JERUSALEM, (JCNS) — A young German living in Jerusalem and now calling himself Avraham Ben-Avraham, who became convert to Judaism in June, has married the Yemini Jewish girl who befriended him when he first arrived in Israel. His parents, who opposed the match, did not attend the wedding.

TO LAUNCH BOND DRIVE

NEW YORK (JCNS) — Haim Zadok, Israeli Minister of Commerce and Industry, will attend the national conference of the Israel Bond Organisation here from September 17 to 19, and launch the organisation's autumn campaign. As acting Minister of Development he will stress the need for the industrialisation of Israel and for more exports.

NEW ANTI-JEWISH VOICES IN RED PROVINCIAL PRESS

LONDON (JCNS) — The anti-Jewish campaign in the Soviet press seems to have grown lately with the publication of further articles exposing "those who have sheltered Jewish speculators on the run from the police".

In a report last month "Moskovskaya Pravda" gave details of a Jewish couple named Surazhiski and a non-Jewess named Belousova, who it claimed, had been deprived of Moscow residence permits for their part in harbouring the "speculators".

According to the report their permits were taken away because the inhabitants of the district where they lived, Novive Chervomushki, had demanded that they be banned from Moscow.

A few days earlier, the same newspaper reported the trial of a Jew called Goltmann. He and his associates, the paper said, had manufactured textiles in a room near Moscow, for which Goltmann paid a monthly rent of 500 roubles.

Goltmann was sentenced to five years' imprisonment, as were two of his associates, named Shmelnik and Chernobelski. Rozenshtein, another accomplice, was also gaoled, but no details of his sentence were given. Shorter sentences were passed on other, unamed accomplices.

On July 24, "Nedelia", the weekly supplement of "Izvestia", carried an exceptionally unpleasant anti-Jewish article dealing with the alleged speculative activities of one Froim Zavelevich Maizenberg and members of his family.

They were said to have carried on illegal dealings in gold, to have counterfeited dollars and other currencies, and to have had "branches" in Georgia, Lvov and the Baltic States.

RELIGIOUS DIALOGUE

(continued from page 2)

Our people's experience of exile may teach all men that mankind's ultimate redemption is in the care of the Lord of history. "Man's life, though brutalised, is precious in God's sight. One day, He will redeem mankind". Until that day, men of diverse faiths should strive together for the common good.

Rabbi Cohen is the president of the Synagogue Council of America.

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UNVEILINGS

ZUKER, PEARL. The unveiling of a monument to the beloved memory of the late **PEARL ZUKER** will take place on Sunday, September 12, 1965, at 12 noon, at the cemetery of the Ostravzer Synagogue, Lambton. Friends and relatives are invited.

ROSEN, DR. NATHAN. The unveiling of a monument to the beloved memory of the late **DR. NATHAN ROSEN** will take place on Sunday, September 12, 1965, at 12:30 p.m., Cemetery of Beth Jacob Synagogue, Lambton. Friends and relatives are invited.

FRUITMAN, HARRY. The unveiling of a monument to the beloved memory of the late HARRY FRUITMAN, husband of Rose Fruitman, father of Sam, Jack, Irving, Hilda and Herbert Fruitman, will take place on Sunday, September 12, 1965, 1:30 p.m., at the Anshi Slipya Congregation Section, Dawes Road Cemetery. Friends and relatives are invited.

VECHTER, RITA; VECHTER, WILLIAM. The unveiling of the monuments to the beloved memory of the late **RITA** and **WILLIAM VECHTER** will take place on Sunday, September 12, 1965, at 10:30 a.m., at the Anshei Poland section, Roselawn Cemetery, North Side. Friends and relatives are invited.

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NEFSKY, BERNARD. The unveiling of the monument to the beloved memory of the late **BERNARD NEFSKY** will take place on Sunday, September 12, 1965, at 9:30 a.m., at the Independent Workmen's Circle section, Mt. Sinai Memorial Park, 948 Wilson Avenue. Friends and relatives are invited.